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Friday, October 14, 1904.

REPUBLICAN NATIONAL TICKET.

For President: **THEODORE ROOSEVELT.**

For Vice-President: **CHARLES W. FAIRBANKS.**

For Presidential Electors:
A. W. WADE.
H. P. MYTON.
JAMES A. MINER.

AMERICAN STATE TICKET.

For Congress—OGDEN HILES.
For Governor—WILLIAM M. FERRY.
For Secy of State—WALTER JAMES.
For Treasurer—WILLIAM W. ARMSTRONG.
For Auditor—LEWIS B. ROGERS.
For Attorney-General—SAMUEL M. DOWALL.

AMERICAN LEGISLATIVE TICKET.

For State Senators Sixth Senatorial District:
GEORGE L. NYE.
H. D. NILES.
GEORGE J. GIBSON.
For Members House of Representatives Eighth Representative District:

JOHN BROWNLEE.
K. H. P. NORDBERG.
J. J. STEWART.
R. G. SLATER.
A. V. TAYLOR.
W. J. BARRETT.
J. E. DAKIN.
L. N. LIGHTFOOT.
F. M. BENEDICT.

AMERICAN COUNTY TICKET.

Salt Lake County.
County Commissioners:
Long Term—H. G. MILLAN.
Short Term—J. BOURGARD.
Treasurer—C. D. MCKLIDGE.
Sheriff—JOSEPH H. RALEIGH.
Clerk—A. C. REESE.
Auditor—CARLTON M. MAUCK.
Recorder—ANDREW MCKELLAR, JR.
County Attorney—HARPER J. DIN-
INNY.
Surveyor—R. E. L. COLLIER.
Assessor—F. J. ANSON.
Justice of the Peace—FRANK H. CLARK.
Constable—C. B. PATTERSON.

AMERICAN CITY TICKET.

Salt Lake City.
City Judges:
D. H. TWOMEY.
S. P. ARMSTRONG.

Mr. Sutherland goes around talking as if he thought he had a chance to be elected by Brother Smoot to the Senate.

Candidate Cutler is still inducing audiences to listen to his campaign speech, but Utah has many courteous people.

How many things Read Smoot is today, and yet but a few years ago he was not numbered among the many great men of Provo!

Brother Cutler had no idea that there were so many good things in Republican principles until his attention was recently called to them.

However, if a Mormon could find a Gentile buyer for a piece of really worthless land, would it not be proper to sell it to the enemy?

Democratic bishops can easily prevent Apostle Smoot from interfering with their action by sending him word that they are already for his ticket.

Judge Powers shows his willingness to make speeches just for fun, by going again to Cache to speak to Brother Howell's Democratic brethren.

Willingness of Democratic leaders to be quiet is not guaranteed to last beyond the time when the returns from strong Mormon districts are received.

How can Gentiles expect to be regarded as anything but enemies by President Smith, when they are so apt to encourage a spirit of independence among the brethren?

Apostle Smoot may feel that it is very unjust to say that he is mixing religion and politics, when he can prove that he has not been paying much attention to religion for some time.

Mr. Moyle is of course right in thinking that the election of Governor depends on the will of the majority, but does he know that Apostle Smoot is the majority?

Mayor Roylance went down to the depot at Provo to meet Mr. Moyle and other speakers, but he did not feel that the time was wholly wasted, as he had

some fruit shipments to look after there.

GNAWING A FILE.

The orators of both the old parties who are attacking the American party, find it a hard job. To begin with, they confess the evils which the American party was formed to redress.

We have hitherto quoted Judge King in support of the proposition that these evils exist. He has proclaimed it in this campaign, and not only so, he has proclaimed it throughout the years. At the Democratic reception to Senator Rawlins, at Lagoona on June 19, 1902, for instance, Judge King was emphatic, not to say virulent, on the question of a political deal with the church.

The report of his address on that occasion shows him as denouncing "what he was pleased to call the deal between the Mormon church and certain politicians in this State." The deal he referred to was the one which was subsequently carried out: It involved the retirement of Senator Rawlins—which the meeting he was addressing was a protest against—and the election of Apostle Smoot. But he protested against Democrats lying down under that load of antagonistic church sway.

"Concede then," said Judge King, "that some of the members of the dominant church have dealt unfairly with us in the past. Concede that we were cheated and robbed and defrauded out of the victory which we ought to have had a year ago. Concede that the scheme is to defraud again by subterfuge, and by underhanded methods. Concede it all, and there ought to arise in the heart of every Democrat a stern resolve that so long as these influences can obtain, every Democrat will fight harder and harder to resist them and to prevent the consummation of those infamies."

But the infamies were consummated, just the same.

Judge Powers agreed that the "arrangement and agreement" referred to by Judge King was made, and he indicated more directly what the agreement was, by denouncing the idea of sending to the U. S. Senate "a man who is holding a high ecclesiastical office." Yet that idea was carried into effect, and Judge Powers is stamping the State in this campaign on the proposition that no special opposition to that sort of thing is necessary.

In his address at Logan early this month, Judge King took up his parable in the same vein as his speech at Lagoona. He practically and directly charged church interference and dominance in politics and public affairs, and declared that it must be stopped. At American Fork on Wednesday evening he reiterated the charges, saying that "the trouble in Utah which has been created over church influence has caused the outside States to turn their faces with disgust upon Utah." He said that the church trouble should stop, and that any person finding church influence used or asked should say, "Get behind, Mr. Satan!" a position which brought forth the remark from a staunch Mormon in the audience, "That's right."

To emphasize his position on this point, Judge King cited the example of Peter and Paul, who when politics were hot in their day, refrained from taking any part in them. But Judge King's unhinging came in when he pretended that by voting the Democratic ticket church influence in politics would be stopped. This view eliminates the great fact that the church is in complete control of the Democratic party, whenever it chooses to assume it, as it did assume control of the Democratic convention in 1895. And it ignores the paralyzing fact that in spite of the utmost efforts of the Democratic party, that church dominance not only continues, but is plainly on the increase in boldness and effectiveness.

On the other side, Mr. Sutherland, while denying the use of church control in politics and making the absurd statement that "this people have the greatest political freedom of any State in the Union" stands for a platform here which denounces church influence in politics, in these words (see platform of Republican county convention in this city on September 22nd):

That we emphatically declare our opposition to any union of church and state, and to the interference of any church, either directly or indirectly in political affairs, or in the control or management of our free public schools.

Now, we take it that this was not a mere windmill declaration. It meant something, and must have referred to something known and acknowledged to exist. Otherwise, the promulgation of such a declaration was the stupidest sort of folly. But it was not that; it was meant to meet a real condition; and that real and evil condition is what the American party is formed to cure.

But Mr. Sutherland approved that resolution; his friends were in complete control of the convention which adopted it. If he had not approved it, no such declaration could possibly have been made: a word, an intimation, from him, resolution; his friends were in complete control of the convention which adopted it. If he had not approved it, no such declaration could possibly have been made: a word, an intimation, from him, resolution; his friends were in complete control of the convention which adopted it.

So the case is fully proved, that both parties admit and recognize the existence of the evils which the American party specifically condemns. Both recognize and condemn, as the American party does, the evil of church domination in politics, and the continued exercise of that domination.

The existence of the evils is therefore not in the least doubt; but the old par-

ties dodge the issue. The American party boldly faces those evils, and is resolved, with the help of the patriotic people of Utah, to root them out.

HOW "CHURCH BUSINESS" WORKS.

During the present campaign, The Tribune has from time to time alluded to the grasping tentacles of the church business agencies, and to the danger that those agencies will, by consolidation and monopoly, squeeze out all rival enterprises, and obtain and retain all the business enterprises that are worth while in Utah. This is a danger that no one who has studied the actual business situation here can fail to see.

For instance, we used to have in this city two street railway systems, two electric power systems, and a gas plant independent of all of these. Now, one concern has absorbed them all, and has besides taken in the Ogden canyon light and power enterprise. This formidable consolidation could never have been effected by any other than a church concern.

Further, look at the beet sugar factories. We made note the other day of the watering of the stock of these concerns, of the unloading of fifty per cent of the stock to the sugar trust of America, and of the merciless grasp which the combined trust and church has upon the farmers who raise the beets for the sugar factories. In confirmation of that presentation, we now present the following from the Utah Democrat, printed in the county where the first and principal sugar factory is located:

Ten years ago the farmers of this section of country received \$5 a ton for their sugar beets, and had to pay only \$1.50 for a hundred pounds of sugar; today they get \$4.50 per ton for their beets and they have to pay \$5.50 for sugar. Ten years ago the factory was producing from 100 to 200 pounds of sugar from each ton of beets while today they are producing from 20 to 30 pounds per ton.

This is a brand of prosperity peculiar to Republican rule. Ten years ago the Utah sugar factory did not belong to the trust, but today it does. The trust swallowed up 61 per cent of the stock, and have watered it beyond all recognition. When the company did not belong, body and soul, to the trust, the producers, farmers, received more for their produce and were furnished the sugar they consumed at a lower price, but the trust having secured control of the stock and, this great wave of Republican prosperity having struck us, it is proper and opportune to cut down the price of beets and raise the price of sugar. This is the only means by which the sugar trust can be glutted with money and still furnish the opportunity to raise sugar beets.

It is folly, either stupid or dishonest, it matters not which, to charge Republicanism with the blame for the state of affairs narrated by the Democrat. As we showed the other day, and as the facts plainly are, the whole maneuver was a church deal, and a most profitable one at that. It enabled the chief church magnates in the deal to sell half their stock for a good deal more than the whole of it cost them, and at the same time to retain an interest amounting practically to half, with their own people in immediate charge and management.

The net result of the church-and-trust combination is that the beet-raising farmers are delivered bodily by the church to the annual fleecing that the trust is prepared to administer to them. It is another example of the old partnership, "I. Ketchum & U. Cheatem." The church catches and holds, and the trust trusts. The trust is a Democratic trust, the Havemeyers, good Democrats and liberal campaign contributors to the Democratic cause, being the head and front of it; the church as represented in this deal is a close corporation composed of a few leaders who see their way clear to wealth at the expense of the duped membership of their church, the helpless men and women whose devotion to their religion is supposed to keep them quiet while their earnings are abstracted by the designing persons who play upon their piety and fatten upon their devotion.

The Utah County Democrat deserves the thanks of the public in this State for its scathing expose of the manner in which this robbery of the people is worked, even though as a blind (for it is inconceivable that it could have been in earnest as to this), in view of the facts as presented, and of which it was fully aware) it laid the blame upon the Republican party instead of where it belongs, directly upon the church, which was the moving spirit in the whole evil combine.

Amid the smoke of the great battle south of Mukden, the facts emerge which show a decided reverse for the Russians. It appears from the telegrams that General Kuropatkin did not make the forward movement of his own volition, but in obedience to imperative orders from St. Petersburg. The movement, as we pointed out at the time it was announced, had no military promise, and was practically sure of defeat. His army was badly whipped only two months ago, and driven out of its chosen and strongly fortified position. For that army to take the aggressive so soon, without having been materially strengthened, is the rankest military madness. It gives the Japanese their great opportunity, which they will no doubt be able to take advantage of, to the Russians' sorrow.

Mr. Bryan, in sneering at the Republican claim that the people know where President Roosevelt stands on every issue before the people, demands to know how he stands on various irrelevant and academic questions. The list could be multiplied indefinitely, to Mr. Roosevelt's utter confusion. For instance, does he prefer flaked oats or frumity for breakfast? What is his preference as between corn cakes and buckwheat cakes? What breed of hens does he claim as the best layers? Does he prefer the Galloway to the Holstein breed of cows for dairy purposes? Is he a friend to the Hambletonian more than to the Morgan horse? What has he to say about the merits

of a beech rod over a hickory switch for domestic tanning purposes? How does he stand on the great question of night-shirts, whether they should be of wool or of cotton, and the right pattern for them? In short, all he has to do to keep Mr. Roosevelt "on the run" is to keep firing "important questions" like these at him, and he will not only be sorry that he is running for office, but sorry that he was ever born.

JUDGE HILES'S SPEECH.

The speech delivered by Judge Hiles last night in Bingham will form one of the landmarks of this campaign. In every day it is a great speech; great in its presentation of facts; great in its mighty force of conclusion and logic.

The eminent speaker dwelt to some extent on historical verities, cited the succession of events, and brought the whole matter of church dictation in the affairs of the State, in the politics of the State, and in the personal affairs of individuals, into an irresistible summing up. He proves the whole case in a conclusive showing which leaves no opportunity for dissent.

This great speech will be found in full in this number of The Tribune; no one can afford to put by the paper without reading it. And those who read it will be abundantly repaid.

It is a scorching arraignment of church interference and domination. It is such an arraignment as a brilliant lawyer makes in presenting his case to a jury or to a court. It is water-tight in all its parts; it has no joints that can be pierced.

The address speaks for itself. Read it, everybody, and see the truth of what we say.

GOOD NEWS FROM MOFFAT.

The dispatch from Denver this morning which tells of the great rush of people to northwestern Colorado, will be cheerful reading for people here. This rush is caused by the building of the Denver & Northwestern (the Moffat) road, which will open to easy communication a very large strip of country that has hitherto been too remote from a railroad to attract settlers.

The region referred to is the west slope of the continental divide and the valley of the Yampa river. This latter is a well-watered region, and is reputed to be magnificent in natural resources. The agricultural and stock-raising qualities of this region are known to be good, while there is every probability of rich mineral discoveries, and the certainty of heavy coal measures that can profitably be opened.

The route of this road is about equally distant from the Union Pacific and the Denver & Rio Grande. From the former, the country to be served by this Moffat road is separated by a high, rugged, and difficult range of mountains; and from the latter, by mountain valleys, which deserves to have a road of its own some day.

The dispatch reiterates the promise made some time ago that this road will be completed from Denver to this city two years hence, or, say, by the close of the year 1906. This is a most welcome reassurance, and should be a great incentive to the growth of this city, as well as the settling up of the country all along the line of this new road, in Utah as well as in Colorado.

THE ORGAN WRITHES.

The church organ last night devoted almost two columns to an attempt to pull President Joseph F. Smith out of the hole he got himself into by his bigoted speech in St. George, where he counseled against selling land to "enemies," and announced that he had never sold a bit of land to "the enemies of God's work."

At first there was an effort to show that this talk was merely meant to be of local application in St. George; that it had no general reference to the Gentiles in other parts of the State. But it was quickly shown that such an explanation did not explain; that it did not fit the words used nor the circumstances of the case.

So the church organ last night abandoned that line of explanation and defense as untenable. It took a new tack, and declared that the class meant by President Smith named in his fanatical tirade were not Gentiles in general, but "our wilful calumniators, who plot and work for our injury with malignant intent and selfish purpose."

We suppose, then, that President Smith stands prepared to show that some "wilful calumniators, who plots and works for our [Mormon] injury, with malignant intent and selfish purpose," has been trying to buy land from him, and that he refused to sell because the proposed buyer was that sort of a person, and so known to be "an enemy of God's work."

But of course, nothing of the kind can be shown; so that the second and more labored defense falls to the ground with even a more "sickening thud" than the first; and both are of the most dishonest and contemptible character.

The truth is that President Smith's remarks, at St. George, as reported in the Dixie Advocate, are precisely in line with the constant position of the church leaders and speakers wherever they have spoken on this question. They have always, and without dissenting voice, cried out against their people parting with "their inheritance in Zion," to "the outsiders," and some have called these "outsiders" their "enemies," precisely as President Smith did at St. George.

A uniform line of precedents sustains him in his warnings and counsel. That these precedents, and his speech also, referred to the "outsiders" in general as

Announcement

The sale of a manufacturers' \$10,000.00 stock of furs will draw to a close in Keith-O'Brien's store on Saturday night.

Those who purchased effected a saving of about one-third.

Those who have deferred buying because the weather has not been propitious will pay that one-third extra at a future period—either at this or some other store.

Sales such as this which lasts but two days longer, do not often occur.

While the sale has not been a great success because of the mild weather it deserves this mention: Heretofore in Salt Lake no one has had the opportunity to make selection from a \$10,000.00 stock. Naturally a stock of such proportions embraces a wide range of assortments and prices in scarfs and jackets.

In scarfs nearly everything that is fashionable is submitted for inspection; Mink, Moleskin, Kimmer, Sable Fox, Isabella Fox, Russian Fox, Blue Lynx, Marten, Wolverine, Squirrel and Chinchilla.

\$8.00 and \$8.50 for \$4.00.	\$12.00 for \$8.75.
\$7.50 and \$8.50 for \$5.00.	\$16.50 and \$17.50 for \$12.50.
\$10.00 and \$11.50 for \$6.75.	\$18.50 and \$20 for \$12.50.

The showing is exceptional in fur jackets, comprising Electric Seal in the plain as well as those that are trimmed with Beaver, Mink and Blended Squirrel, and Persian Lamb. In Electric Seal with Beaver, Nutria and Blended Squirrel:

\$150.00 for 100.00.	\$50.00 for \$35.00.
\$100.00 for \$67.50.	\$42.50 for \$29.50.
\$65.00 for \$45.00.	

It is well to mention that scarfs run in price to \$100.00.

Two days only. Then the remaining unsold stock will be repacked and returned to the manufacturer. With Christmas drawing in the distance the opportunity for saving which the sale affords should not be passed. But it is up to you.



A Good Piano Shortens the Longest Hours.

There is not a Piano in this store that we cannot trust our reputation to. And our reputation is worth far more to us than the few dollars profit the sale of a poor piano would afford. Come in and let us help you select your Piano. Sold on easy terms when desired.

Vansant & Chamberlain
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New Brand of Beer

"Our American Beauty"

Being of a superior quality, is rapidly taking the place of Eastern importations. At the same price as our other brands. Try it.

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insurance some time. Almost everybody can have insurance if they take it now, but if they wait until they need it, they can't have it. Therefore, to have it when you need it, you must take it now. 53th year, doing business in 38 States. National Life Ins. Co. of Vt. (Mutual) George D. Alder, General Manager, 284-286 McCormick Block, Salt Lake City, Utah.



Tired babies become rested babies when fed on Mellin's Food. Mellin's Food nourishes.

You will be glad that you sent for a sample of Mellin's Food when you see how eagerly baby takes it.

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GEO. DYER
MANAGER
CURTAIN 82
Tonight & Tomorrow Night
SATURDAY MATINEE

HENRY W. SAVAGE OFFERS
GEORGE ADE'S QUANT COMEDY

The County Chairman.

A strong, realistic presentation of which characters live and move with vitality and vigor.
Presented by a Powerful Cast of Perfectly-Balanced Players.
Prices—25c to \$1.50
NEXT ATTRACTION—Monday, Tuesday and Wednesday and matinee Wednesday, WARDE and KIDDER, in "Salambo." Sale of seats today.

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JONES & HAMMER, Mgrs.
PRICES Night—25c, 50c, 1.00, 1.50
Matinee—25c
Tonight & Tomorrow Night

Matinee Saturday at 2:15 p. m.
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Some Singing, Some Dancing, Some Tossing.
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Mostly Girls
Next Attraction—"ON THE BRIDGE AT MIDNIGHT"

EVERETT HOUSE
Union Square, New York.
Thoroughly equipped and in complete order. Location most central and convenient to all places of interest.
EUROPEAN PLAN.
POPULAR PRICES.
Your patronage is solicited.
B. L. M. BATES,
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THE TIME HAS COME

For stocking up with FALL DRUG STORE SUPPLIES. Brushes, toilet articles, comb, household remedies, family medicine, sick room and invalid requisites, and all of the things which we usually carry. Whenever you are in need of anything from a drug store, we shall be pleased to supply you. Welcome, step in. All cars start from

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